

From: [Todd, Brandi](#)
To: [Miller, Garyg](#)
Subject: SJWP Dive Team Report
Date: Thursday, February 11, 2016 5:36:51 AM
Attachments: [SJWP dive report DRAFT .pdf](#)
[SJWP Surface & Underwater Investigation Areas Map.pdf](#)

Gary, here is a version of the Dive Team Report very close to final form.

Today I will be adding:

- GPS coordinates
- Rock size
- Total dive team area surveyed
- L to R Spatial reference for sonar images (if possible)

I'll provide you with an update at the end of today.

Brandi Todd

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